

## **SPECIAL COUNCIL**

TUESDAY, 25TH NOVEMBER 2014, 6.30 PM  
COUNCIL CHAMBER, TOWN HALL, CHORLEY

### **AGENDA**

#### **APOLOGIES**

1 **MINUTES OF MEETING TUESDAY, 23 SEPTEMBER 2014 OF COUNCIL**

(Pages 3 - 10)

2 **DECLARATIONS OF ANY INTERESTS**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3 **MAYORAL ANNOUNCEMENTS**

4 **PUBLIC QUESTIONS**

Members of the public who have requested the opportunity to ask question(s) on any item(s) on the agenda will have three minutes to put their question(s) to the relevant Councillor. Members of the public will be allowed to ask one short supplementary question.

5 **CORPORATE STRATEGY 2014/15 TO 2016/17**

(Pages 11 - 24)

To consider the attached report of the Chief Executive.

6 **CHORLEY YOUTH ZONE**

To consider a report of the Director of Public Protection, Streetscene and Community (to follow).

7 **COUNCIL APPOINTMENT**

To appoint Councillor Mark Jarnell as Council Champion for Young People.

8 **ANY URGENT BUSINESS PREVIOUSLY AGREED WITH THE  
MAYOR**

GARY HALL  
CHIEF EXECUTIVE

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